



**THE UNIVERSITY OF AGRICULTURE PESHAWAR**  
**PROVISIONALLY SELECTED MERIT LIST OF DVM (Non-Subsidized) FALL 2025**

| <b>1.</b> Provisional merit list of the candidates seeking admission against open merit seats of DVM (Non-Subsidized) for the <b>Session Fall 2025</b> . The following provisionally Selected candidates having Domicile of Khyber Pakhtunkhwa are advised to download and submit original Bank Deposit Slip of <b>Rs.151800/-</b> (Can be deposited in any HBL Branch) along with Undertaking/Deeds of Agreement duly attested by Oath Commissioner/Notary Public on judicial stamp paper (Undertaking specimen is attached) along with <b>three copies of HSSC (2nd year) DMCs</b> and any other deficient documents (if any) in the Directorate of Teaching, The University of Agriculture, Peshawar, on <b>14/10/2025 (03:00 pm)</b> . |               |              |                |                   |                    |            |              |             |              |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|----------------|-------------------|--------------------|------------|--------------|-------------|--------------|-------------|
| <b>2.</b> The name of the following candidates are provisionally reflected in the merit list subject to provision of clear HSSC Part-II (2nd Year) DMC. The provisional admission of those candidates who fail to meet the minimum eligibility criteria in HSSC Part-II (2nd Year) result will be cancelled as per university rules and fees will be refunded.                                                                                                                                                                                                                                                                                                                                                                             |               |              |                |                   |                    |            |              |             |              |             |
| <b>3.</b> The Candidate(s) who failed to submit Bank Slip and Undertaking on or before the aforementioned last date & Time, their seats will be allotted to next deserving candidate(s) from the waiting list and he/she will lose the right of admission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |              |                |                   |                    |            |              |             |              |             |
| <b>4.</b> Provisional admission will be granted to students on the basis of merit, subject to the verification of documents of all the admitted students from the concerned Board and found eligible. Incorrect information, conceal of fact or submission of fake document(s) by the applicant, his/her right of admission will be forfeited at any stage, for being guilty of gross misconduct & a criminal act on the part of concerned candidate.                                                                                                                                                                                                                                                                                      |               |              |                |                   |                    |            |              |             |              |             |
| <b>5.</b> Candidates who have any observations regarding adjustment of marks etc may contact the Directorate Of Teaching immediately.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                |                   |                    |            |              |             |              |             |
| <b>6.</b> Errors and omission if any, will be accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |              |                |                   |                    |            |              |             |              |             |
| <b>7.</b> 14th Merit list (if any) of provisionally selected candidates will be displayed on <b>14/10/2025 (After 03:00 pm)</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |              |                |                   |                    |            |              |             |              |             |
| <b>Note:</b><br><b>The candidate(s) shall not deposit admission fee who have:</b><br><b>i. Not completed HSSC degree requirements (failed any subject of HSSC)</b><br><b>ii. 3rd division in SSC/HSSC examinations</b><br><b>iii. Attained or shall attain age of 25 years on the last date of the submission of application forms</b>                                                                                                                                                                                                                                                                                                                                                                                                     |               |              |                |                   |                    |            |              |             |              |             |
| <b>S#</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Merit#</b> | <b>Form#</b> | <b>Appy ID</b> | <b>Name</b>       | <b>Father Name</b> | <b>SSC</b> | <b>Total</b> | <b>HSSC</b> | <b>Total</b> | <b>%age</b> |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 707           | 29712        | 57977          | Waseem Ullah Khan | Safi Ullah Khan    | 902        | 1100         | 492         | 600          | 82.         |